NAME OF FILER Patrice Marshall McKenzie for Board of Education 2022 AREA CODE/PHONE NUMBER 310 686 6441 STREET ADDRESS CITY STATE Hawthorne CA 90250			Date of 10.24.22		ANGELES COUNTY.	CALIFORNIA 497	
			Report No. 1	202	10CT 25 AM 8: 36	For Official Use Only $02/422$	
			Amendmer to Report No.	nt 6	MPAIGN FIHANCE		
			(explain below) No. of Pages				
1. Contribution	(s) Received						
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)			CONTRIBUTOR CODE*	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)		AMOUNT RECEIVED
0/24/2022	Laborers local 300 Small Contributor Committee / LA CA 90006 #950674			☐ IND ☑ COM ☐ OTH ☐ PTY			1,500.00
	LA CA 90006 #95	0674		scc			Provide interest rate
,		-		IND COM OTH PTY SCC			Check if Loan Provide interest rate
				IND COM OTH			☐ Check if Loan
				□ scc			Provide interest rate
Reason for Amendr	ment:				* Contributor Codes IND - Individual COM - Recipient Comm OTH - Other (e.g., busin PTY - Political Party SCC - Small Contributo	ness entity)	

FPPC Form 497 (Feb/2019) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov